

# Corres. and Mail BOX AF

AS/3725

**BOX AF** 

RESPONSE UNDER 37 CFR. § 1.116 EXPEDITED PROCEDURE

**EXAMINING GROUP 3725** 

Attorney Docket No.: J-3351

(00050.094200)

JEFFREY J. ZETTLE et al.

Examiner: N. M. Eloshway

Appln. No.: 10/092,469

Group Art Unit: 3727

Filed: March 8, 2002

In re Application of:

Confirmation No.: 1192

For: CONTAINER LID WITH SELECTABLE

Date: January 4, 2005

OPENING AND VALVE ASSEMBLY

FOR RETAINING A VALVE

#### **MAIL STOP AF**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment After Final Rejection in the above-identified application.

■ No additional fee is required.

The fee has been calculated as shown below:

CLAIMS AS AMENDED								
	CLAIMS REMAINING AFTER AMENDEMNT		HIGHEST NO. PREVIIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE		
TOTAL				, , , , , , , , , , , , , , , , , , ,	x \$9			
CLAIMS	62	MINUS	62	0	\$18	\$ 0.00		
INDEP.					x \$43			
CLAIMS	7	MINUS	7	0	\$86	\$ 0.00		
Fee for Multiple Dependent Claims \$145/\$290								
	\$ 0.00							

Urified Statement claiming small entity status is enclosed, if not filed previously.

	A check in the amount of <u>\$</u> is enclosed.
	Charge \$ to Deposit Account No. 06-1205. A duplicate of this sheet is enclosed.
	Any prior general authorization to charge an issue fee under 37 CFR 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 CFR 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate of this paper is enclosed.
	A check in the amount of \$\square\$ to cover the Extension fee for response within one month is enclosed.
	A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed.
•	Applicants' undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to the address given below for S.C. Johnson & Son, Inc.

Respectfully submitted,

Michael J. Didas

Attorney for Applicants Registration No. 55,112

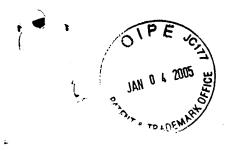
S.C. JOHNSON & SON, INC. Attn: Kristin L. Chapman Patent Section, M.S. 077 1525 Howe Street

Racine, Wisconsin 53403 Telephone: (262) 260-2000 Facsimile: (262) 260-4253

SEW:MJD:eyw

DC\_MAIN 166301v1

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BOX AF
RESPONSE UNDER 37 CFR. § 1.116
EXPEDITED PROCEDURE
EXAMINING GROUP 3725

J-3351 (00050.094200.)

## **PATENT APPLICATION**

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re A	Application of:	)	
		:	Examiner: N. M. Eloshway
JEFFR	REY J. ZETTLE et al.	)	
		:	Group Art Unit: 3727
Application No.: 10/092,469		)	
		:	Confirmation No.: 1192
Filed:	March 8, 2002	)	
		:	
For:	CONTAINER LID WITH	)	January 4, 2005
	SELECTABLE OPENING AND	:	
	VALVE ASSEMBLY FOR	)	
	RETAINING A VALVE	:	

### **MAIL STOP AF**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

### **AMENDMENT AFTER FINAL REJECTION**

Sir:

In response to the Office Action dated November 4, 2004, please enter the following amendments and consider the following remarks.